

SA&I 1-4040 (2000)

Canadian \_\_\_\_\_ County, Oklahoma  
COUNTY PURCHASING OFFICE  
Canadian \_\_\_\_\_ County Court House  
El Reno \_\_\_\_\_, Oklahoma  
Phone: ( 405 ) 422-2441

INVITATION TO BID

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE  
SIDE RELATING TO SUBMISSION OF THIS BID.  
Notarized Affidavit completions and signature required on reverse side.

DATE ISSUED  
March 25, 2015  
Page 1 of 2

BID NUMBER #2015-#20 Motorcycles / County Sheriff  
BID CLOSING DATE AND HOUR April 10, 2015 4:00pm  
REQUIRED DELIVERY DATE SEE SPECIFICATIONS  
\_\_\_\_ Days after award of Purchase Order

TERMS Net, FOB this bid will open April 13, 2015 at 9:30am  
DATE OF DELIVERY: SEE SPECIFICATIONS

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
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1 or more

Canadian County Sheriff's Office is seeking bids for motorcycles.

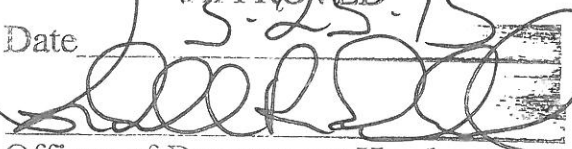
SEE SPECIFICATIONS ATTACHED:

The Board of Canadian County Commissioners reserves the right to reject any and all bids or to award all or any portion of the items bid.

The reverse of this sheet must be completed and returned or the bid will be rejected.

Contact person: James Evans, Captain  
304 N Evans  
El Reno, OK 73036  
(405) 422-3187

\$ \_\_\_\_\_  
Total

Date 3-25-15  
  
Officer of Department Head



**TERMS AND CONDITIONS**

1. Sealed bids will be opened in the Commissioner's Conference Room, Canadian  
County Courthouse, 201 N. Choctaw Avenue, El Reno, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Canadian County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until 05/13/2015  
(DATE)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day

of \_\_\_\_\_, 20 \_\_\_\_\_

(SEAL)

Firm: \_\_\_\_\_

My commission expires \_\_\_\_\_

Signed by: \_\_\_\_\_ Title: \_\_\_\_\_  
(Manual Signature of Undersigned)

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Please mail sealed bids to:  
Canadian County Clerk's Office  
Attn: Purchasing  
PO Box 458  
El Reno, OK 73036

Street Address:  
201 N Choctaw Avenue  
El Reno, OK 73036



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Commissioner's Meeting Room, 201 N. Choctaw Ave., El Reno, OK 73036

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~ SPECIFICATIONS ~  
**Motorcycles / County Sheriff**

Canadian County Sheriff's Office is seeking bids for (1) or more motorcycles.

See Specifications Attached.

**Special Notation:**

Brand names or specific detailed items are for informational purposes only and you may offer any brand that meets or exceeds the above listed specifications.

For Information Contact:

James Evans, Captain

Phone: (405) 422-3187

Hours: Monday – Friday 8:00am to 4:00pm

Address: 304 N Evans, El Reno, OK 73036

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If you have any questions or need additional information, please contact:  
**Sherry Murray**, Purchasing Agent, 405.295.6125 or 405.422.2441  
smurray@okcana.cogov.net

## Spec Sheet for New Motorcycles

### SCOPE--

These specifications describe the mechanical and comfort required for law enforcement motorcycles. Motorcycles bid shall include fairing with windshield

### MODEL--

New 2014 or latest model.

### COLOR--

Black

### ENGINE--

Engine displacement of not less than 1690cc / 103 cubic inch. V-Twin, oil/air cooled, two cylinders with overhead valves and featuring engine idle Temperature Management System, producing minimal vibration frequencies and magnitudes.

1. Powertrain designed for low maintenance; black powder coat finish on engine; chrome rocker boxes, timer cover, outer primary housing.
2. Compression ratio: 9.4:1.
3. Electronic fuel injection.
4. Single drain / service point for the engine, transmission, primary and cooling.
5. Hydraulic lifters / rockers / valves requiring no maintenance service adjustments.
6. Overhead cam V-Twin.
7. Full length steel skid plate to protect the engine.

### CLUTCH and TRANSMISSION--

1. Clutch shall be of the latest, at least nine (9) plate design, wet.
2. Transmission shall be integral to the engine of the latest design, manual type, with not less than six (6) forward speeds, with overdrive 6th gear.
3. Clutch disengage for starter motor operation.
4. Neutral indicator and gear indicator in LCD displayed on the dash in riders view.

#### **BRAKES--**

1. Hydraulic disc brakes for both front and rear wheels.
2. Front brakes having dual floating discs, rear brakes shall be single disc.
3. Brakes shall be relatively free of heat fade.

#### **SUSPENSION--**

1. Motorcycles shall be provided with a suspension system to permit optimum handling conditions as required in law enforcement.
2. Rear suspension air-adjustable shocks.
3. Rear suspension swing arm bearings shall require no lubrication for life of the motorcycle.

#### **WHEELS and TIRES--**

1. Black cast aluminum wheels, rim material shall be impermeable to compressed air.
2. Tubeless type tires shall have non-skid tread, designed to operate on paved highways and shall have a full four-ply fabric reinforcement.
3. Bead-retention tires designed to remain on wheel during sudden loss of pressure.
4. Sealed automotive style wheel bearings requiring no endplay adjustment.

## FUEL TANK--

1. Fuel tank shall have a capacity of a least five point eight (5.8) U S gallons. Tank shall provide a minimum of one (1) gallon reserve capacity when main supply is exhausted and indicate low fuel level on LCD display and provide a low fuel light in conjunction with a fuel gauge with sweeping arm.
2. Electric fuel pump.

## ELECTRICAL SYSTEM--

Electrical system shall be nominal 12 volts as follows:

1. Battery: sealed, heavy-duty maintenance-free, 12-volt, minimum rated capacity - 18 ampere hours, 310 cold cranking amps. Must have dual isolated batteries for independent operation of the motorcycle and the police emergency equipment.
2. Electronic ignition.
3. Charging system: three-phase, 48 amp high output alternator, solid state regulator.
4. Connections: industrial grade throughout, provided with electrical accessory connection.
5. Hand controls: water resistant, integrated switches.
6. Starting system: 12-volt starter, direct engagement with one way clutch.
7. Horn: sound level audible above motorcycle and traffic generated noise.

## LIGHTING--

Each motorcycle shall be provided with the following lighting equipment:

1. Headlight, low beam and high beam.
2. Pursuit lamps front mounted on each side of headlight, one red (left) and one blue (right) (LED).

3. Tail light.
4. Turn signals, front and rear, self-canceling system.
5. Flashers, four-way.
6. License plate lighting with two blue LED marker lamps.
7. Emergency lights: Top box, 3 red/blue on the rear, 3 red/blue on each side of top box. Rear fender 2 red/blue, front fender 2 red/blue on each side. 4 red/blue on the windshield brow.
8. Clear driving lights mounted on the crash bars, which change to flashing when pursuit lighting activated.

#### VISUAL DISPLAYS--

1. Speedometer: analog speedometer, range 0 -120 mph, re-settable trip meter.
2. Odometer: calibrated, cumulative.
3. Tachometer: analog.
4. Fuel level gauge.
5. Emergency light activation indicator.
6. Sight glass on brake master cylinders.
7. Turn signal indicators.
8. Neutral indicator and gear indicator.
9. High beam indicator.
10. Low oil pressure indicator.
11. Engine diagnostic light.

#### FEATURES--

1. Seat: deep dish with rider lower support and removable backrest.
2. Kick stand: steel with no interlocks and will retract in the event of ride off.
3. Foot boards: limited pivoting type to protect rider with non-skid rubber pads.
4. Replaceable steel floor board skids to reduce floor board wear.
5. Guards: forged steel front engine guard bars and rear steel saddlebag guard bars, with Tip Over Protection and must support at least 250 lbs of weight placed on them.
6. Saddlebags: factory installed, injection molded with approximately 21 gallons of storage space, water resistant, utilizing single push button style speed latches.
7. All aluminum or steel top box with solid steel mounts. (Havis Products large motorcycle box with hinged lid, 14.25" W X 19.25" L X 8" H, Part # C-MC-3000 or one of comparable quality) With dual isolated battery and function indicator LED lights, dual 110 V battery tender built in. Removable power pack for ease of service and adding of options.
8. Must include siren, air horn with PA, wail, yelp and PTT switch bracket.
9. Heel and toe shifter.
10. Drive: final belt drive.
11. Dual exhaust system.
12. Fairing and windshield: fork mounted fairing with windshield of Lexan or clear polycarbonate.
13. Mirrors: two long stem mirrors. No vibration at idle to impede riders rear view.
14. Wheelbase: 65 inches approximate.



15. Un-laden seat height: 26 inches approximate.
16. Gross vehicle weight rating: 1360 lbs approximate.
17. Dry weight: minimum 785 lbs approximate.
18. Service intervals: 1st 500 miles and then every 5,000 miles thereafter.
19. Warranty: must include 60 months, unlimited mileage.
20. Steel undercarriage skid plate protecting the engine and undercarriage.
21. 5.8 inches of ground clearance and 5.1 inches with skid plate approximate.
22. Must be able to carry an M4 (AR) weapon in an electronic lock inside the saddlebag with clip installed.

The successful vendor shall install a police mobile radio (Motorola APX7500) complete with antenna, microphone, cables and hardware. The Sheriff's Office will provide the radio and all necessary harnesses.

**NOTE--**

New motorcycles will be delivered turn key with all police equipment installed. The motorcycles shall be inspected before being accepted.

One operation manual shall be delivered to the department at time of delivery for each of the motorcycles.

All bid prices shall include any standard factory equipment, standard safety equipment and any standard police equipment installed items not specifically mentioned in the above specifications. All bids shall be for a top of the line motorcycle having all items listed in their respective published specifications as standard items on the package. All bid prices shall include the price of the title.

**ACCESSORY/OPTIONS:** Vendor must include a list of all options and features available for the police motorcycle proposed with their respective prices. Options may or may not be selected as the department requires.



Canadian County  
Purchasing

Affidavit / Proof of Mailing

Date Issued: March 25, 2015  
Bid Number: **2015-#20**  
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PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036  
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~ AFFIDAVIT ~

**Motorcycles / County Sheriff**

State of Oklahoma )  
County of Canadian ) §

I, Glenda Mallam, Assistant Purchasing Agent, in and for said County and State, do hereby certify that "Invitations to Bid" were sent to the following:

Bid Clerk  
[govbids@bidclerk.com](mailto:govbids@bidclerk.com)

Bid News  
[project@bidnews.com](mailto:project@bidnews.com)

ePlan  
4115 S Providence, Suite 105  
Columbia, MO 65203

Foreman Harley Davidson  
3512 S Boomer  
Stillwater, OK 74074

Francis Tuttle Vo-Tech Center  
Attn: Bid Assistant – Judy Robbins  
12777 N Rockwell  
Oklahoma City, OK 73142

Harley Davidson World  
6904 W Reno Ave  
Oklahoma City, OK 73127

Iron Nation Harley Davidson  
3433 S Broadway  
Edmond, OK 73013

Jones Off Road  
12555 E Britton Road  
Jones, OK 73049

Maxey's Motorsports  
4112 NW 39<sup>th</sup> Street  
Oklahoma City, OK 73112

Online Data Services  
3295 River Exchange Dr, Ste. 213  
Norcross, GA 30092

Reed Construction Data  
30 Technology Pkwy South, Suite 100  
Norcross, GA 30092

Witness my hand and seal this 25<sup>th</sup> day of March, 2015.

  
Glenda Mallam, Assistant Purchasing Agent  
(SEAL)





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**TO HELP PREVENT BIDS FROM BEING REJECTED FOR LACK OF COMPLETION  
PLEASE CHECK FOR THE FOLLOWING:**

- Is the Invitation to Bid Signed and Notarized? \_\_\_\_\_
- Are all applicable spaces filled in? \_\_\_\_\_
- Are all necessary papers enclosed? \_\_\_\_\_
- Is the Bid # and Closing Date on outside of return envelope? \_\_\_\_\_

Thank You,  
  
Glenda Mallam, Assistant Purchasing Agent